

State of South Carolina

VOL 415 PAGE 469

COUNTY OF Greenville

To All Whom These Presents May Concern: I, ** Hattie Arnold,

SEND GREETING:

WHEREAS, I the said Hattie Arnold, as
 in and by my certain promissory note in writing of even date with these Presents, am well
 and truly indebted unto the CITIZENS BUILDING AND LOAN ASSOCIATION, Greer, S. C., in the full and just sum of
 TWO HUNDRED and no/100 - - - (\$ 200.00) Dollars,
 with interest from the date hereof at the rate of seven per cent (7 %) per annum, unpaid interest to
 bear interest at the same rate, to be repaid in installments of three and 20/100 (\$3.20) -
 - - (\$ 3.20) dollars

due and payable on the 5th day of each and every calendar month hereafter until the full principal sum, with interest and all costs, insurance, and expenses incurred in connection with said loan, has been paid, said monthly payments to be applied first to the payment of interest, and then to payment of principal, costs, expenses and insurance, if any, incurred; and said note further providing that if at any time any portion of the principal or interest due hereunder shall be past due and unpaid for a period of sixty (60) days, or upon failure to comply with any of the by-laws of said Association, or with any of the stipulations of this mortgage, the whole amount due under said note, shall at the option of the holder become immediately due and payable, and said note further providing for a reasonable attorney's fee besides all costs and expenses of collection, to be added to the amount due on said note, and collectible as a part thereof, if the same be placed with an attorney for collection, or if said debt, or any part thereof, be collected by an attorney or by legal proceedings of any kind.

KNOW ALL MEN BY THESE PRESENTS, That I the said Hattie Arnold
 , in consideration of the said debt and sums of money
 aforesaid, and for the better securing the payment thereof to the said CITIZENS BUILDING & LOAN ASSOCIATION,
 Greer, S. C., according to the terms of the said note, and also in consideration of the further sum of Three (\$3.00)
 Dollars to me the said mortgagor in hand well and truly paid by the said mortgagee, at and
 before the sealing and delivery of these Presents (receipt of which is hereby acknowledged), have granted, bargained,
 sold and released, and by these Presents do grant, bargain, sell and release unto the said CITIZENS BUILDING AND
 LOAN ASSOCIATION, Greer, S. C., its successors and assigns:

That certain lot, parcel or tract of land, with all improvements now constructed thereon, or hereafter con-
 structed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Green-
 ville Township, and being lot # 16 of Block B of subdivision known as
 Jefferson Heights, plat thereof being recorded in Plat Book C, pages
 34 and 35, and having a frontage on Second Avenue of twenty-five and
 five-tenths (25.5) feet and a depth along parallel lines of eighty-
 seven and five-tenths (87.5) feet: being same conveyed to me by deed
 of Ed Lewis, recorded in Book 344, page 30 in R.M.C. Office.

Also; that other lot adjoining the above described lot, and designat-
 ed as lot #15 on said plat, and having the following courses and dis-
 tances, to-wit: BEGINNING at a point on the East side of Second
 Avenue, joint corner of lots 14 and 15; thence with said Avenue, S 00-
 30 W twenty-five and five-tenths (25.5) feet and joint corner of lot
 15 and 16; thence with the northern line of lot #16, - N 81-40 E
 eighty-seven and five-tenths (87.5) feet to joint corner of lots
 15, 16, 40 and 41; thence with the western line of #40 lot, N

Witness
 Edna J. White

Paid Nov 5 - 1956.
 Citizens B & L Association
 Greer, S.C. W. A. Medlock, Secty - Treas.

6 March 56
 Ollie Fernsworth
 10110 A. 5892.